

CONFERENCE VENUE

Historisches Kolleg
Kaulbachstraße 15, Munich
www.historischeskolleg.de



ABOUT THE CONFERENCE

Jews and Muslims shared the experience of living in the Russian Empire and later the Soviet Union. Both of these groups were profoundly influenced by the policies of these multiethnic and multireligious states. The conference brings together specialists from both fields to allow a comparative approach to Jewish and Muslims experiences from the 1860s until the 1920s. By taking into account the imperial as well as the early Soviet period it shows continuities and changes between the Petersburg Empire and its successor state.

CONFERENCE 20 & 21 JUNE 2013 MUNICH

JEWIS AND MUSLIMS IN THE RUSSIAN EMPIRE AND THE SOVIET UNION

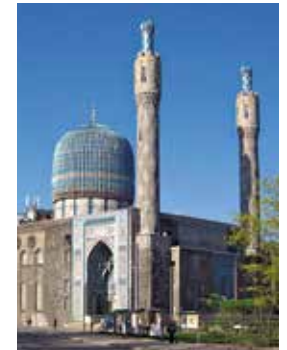
EVENING LECTURE

Michael Stanislawski – Columbia University,
New York
The Jewish and Muslim Enlightenments
in Russia: A Comparison
20 June, 8 p.m. – Historisches Kolleg

CONCEPT

Martin Schulze Wessel – Chair of Eastern
European History/LMU Munich
Michael Brenner – Chair of Jewish History
and Culture/LMU Munich
Franziska Davies – Assistant Lecturer
of Eastern European History/LMU Munich

Front cover: Grand Choral Synagogue of St. Petersburg (left)
and St. Petersburg Mosque (right) — Photo credits: Dezidor
Design: Sebastian Lehnert, Munich



CONTACT

Laura Hölzlwimmer
Internationales Graduiertenkolleg "Religiöse Kulturen
im Europa des 19. und 20. Jahrhunderts"
Ludwig-Maximilians-Universität München
Historisches Seminar
Abteilung für Geschichte Ost- und Südosteuropas
conference.jam@lrz.uni-muenchen.de

www.igk-religioese-kulturen.uni-muenchen.de

CONFERENCE PROGRAM



THURSDAY, 20 JUNE

- 13.30–14.30 Martin Schulze Wessel (LMU Munich)
Opening remarks
- Yohanan Petrovsky-Shtern (Northwestern University, Evanston)
Jewish Apples and Muslim Oranges in the Russian Basket: Options and Limits of a Comparative Approach
- 14.30–15.00 Coffee Break
- 15.00–17.30 **PANEL I** —
Jews and Muslims and their Encounter with the Imperial and Soviet States
Chair: Christoph Neumann (LMU Munich)
- Vladimir Levin (Hebrew University, Jerusalem)
Common Problems, Different Solutions: Jewish and Muslims Politics in Late Imperial Russia
 - Franziska Davies (LMU Munich)
Jews and Muslims as Soldiers of the Tsar: The Army and the Challenge of Difference
 - David Schick (LMU Munich)
The Jews in the Economic Policy of the Russian Empire: The Example of Odessa (1855–1894)
- 20.00 **EVENING LECTURE**
Introduction: Michael Brenner (LMU Munich)
- Michael Stanislawski (Columbia University, New York)
The Jewish and Muslim Enlightenments in Russia: A Comparison

FRIDAY, 21 JUNE

- 9.30–12.00 **PANEL II** —
Depicting Difference: Visual and Discursive Representations of Jews and Muslims in Late Imperial Russia and the Early Soviet Union
Chair: Heléna Tóth (LMU Munich)
- Yvonne Kleinmann (University of Leipzig)
The Power of Documentation: Ethnographic Representations of Jews and Muslims in the Late Russian Empire
 - David Shneer (University of Colorado, Boulder)
Documenting the Ambivalent Empire: Soviet Jewish Photographers in Birobidzhan and the Soviet East
- 12.00–13.00 Lunch

- 13.00–16.00 **PANEL III** —
The Making of National and Religious Identities
Chair: Guido Hausmann (LMU Munich)
- Ellie Schainker (Emory University, Atlanta)
A View of the Confessional State from Below: Converts from Judaism and Confessional Choice in Nineteenth-Century Imperial Russia
 - David E. Fishman (Jewish Theological Seminary, New York)
Yiddish and the Formation of a Secular Jewish National Identity in Czarist Russia
 - Adeeb Khalid (Carleton College, Minnesota)
From Muslim Anticlericalism to Soviet Atheism: The Uzbek intelligentsia through the Revolution, 1917–1929
 - Michael Khodarkovsky (Loyola University, Chicago)
“Who Are We And Why?”
Imperial, Islamic, and Ethnic Identities in the Russian Empire
- 16.00 Coffee